

## Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	UJWALATAI PAWAR SCH MH
2	AFFILIATION NO.(IF APPLICABLE)	1130837
3	SCHOOL CODE (IF APPLICABLE)	30792
4	COMPLETE ADDRESS WITH PIN CODE	Ujwalatai Pawar Primary, Secondary and Higher Secondary Engli, At Post Nipani, AURANGABAD, - 431007
5	PRINCIPAL NAME	Mrs Shraddha Singh Shekhawat
6	PRINCIPAL QUALIFICATION	M.Sc B.Ed
7	SCHOOL EMAIL ID	anandasuryawanshi01@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7498318988

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://upscbse.in/mandatory/COPIES-OF-AFFILIATION.pdf">http://upscbse.in/mandatory/COPIES-OF-AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://upscbse.in/mandatory/COPIES-OF-TRUST.pdf">http://upscbse.in/mandatory/COPIES-OF-TRUST.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://upscbse.in/mandatory/NOC.pdf">http://upscbse.in/mandatory/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://upscbse.in/mandatory/RECOGNISATION-CERTIFICATE.p">http://upscbse.in/mandatory/RECOGNISATION-CERTIFICATE.p</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://upscbse.in/mandatory/BUILDING-SAFETY-CERTIFICATE.">http://upscbse.in/mandatory/BUILDING-SAFETY-CERTIFICATE.</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://upscbse.in/mandatory/FIRE-CERTIFICATES.pdf">http://upscbse.in/mandatory/FIRE-CERTIFICATES.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://upscbse.in/mandatory/self-certification.pdf">http://upscbse.in/mandatory/self-certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://upscbse.in/mandatory/WATER-AND-SANITISATION.pdf">http://upscbse.in/mandatory/WATER-AND-SANITISATION.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://upscbse.in/pdf/fees-structure2021.pdf">http://upscbse.in/pdf/fees-structure2021.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="http://upscbse.in/mandatory/ANNUAL-ACADEMIC-CALENDER.">http://upscbse.in/mandatory/ANNUAL-ACADEMIC-CALENDER.</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://upscbse.in/mandatory/SMC-COMMITTEE.pdf">http://upscbse.in/mandatory/SMC-COMMITTEE.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://upscbse.in/mandatory/PARENT-TEACHER-ASSOCIATION">http://upscbse.in/mandatory/PARENT-TEACHER-ASSOCIATION</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://upscbse.in/mendetary/RESULT.pdf">http://upscbse.in/mendetary/RESULT.pdf</a>

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs Shraddha Singh Shekhawat Msc.B.Ed
2	TOTAL NO. OF TEACHERS	25
	PGT	08
	TGT	08
	PRT	04
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms Pratibha Govind Hiray
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Ms Maitreyee Mukun Deshmukh

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1				EG. 78.56%	First batch is appearing in 2021

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1				EG. 78.56%	Not Applicable

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8300
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	43
		540
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8
		729
4	INTERNET FACILITY	<input checked="" type="radio"/> Yes <input type="radio"/> No

5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	1

SAVE DATA